

**PLEASE DO NOT REMOVE**

S.N. 09 097 468

Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-in Case/Stamp In

Date 8-9-02 Initials YAM

Ex Parte LIE Johnson

OB/Heard Classification

\_\_\_\_\_

Assign Appeal No.

8-13-02 MAP

Outlined

\_\_\_\_\_

Prepare - Mail - Enter Hearing Notice

\_\_\_\_\_

Prepped Hearing Case

\_\_\_\_\_

Administrator

Assign Case

\_\_\_\_\_

Sign Order

\_\_\_\_\_

Review Case

\_\_\_\_\_

Paralegal T. Lee

Review

8-15-02 PL

Assign/ Enter Panel

\_\_\_\_\_

Docket Case To APJ

\_\_\_\_\_

Prepare Order

8-15-02 PL

Mail Order - Enter Data

8-16-02 PL

Ex parte Decision Preparation

\_\_\_\_\_

Ex parte Legal Tech

Decision Prepared -- Proofed

\_\_\_\_\_

Mail Decision - Entered Data

\_\_\_\_\_

Prepped Case - To APJ

\_\_\_\_\_

Remailed Case

\_\_\_\_\_

Return Remand

Assign/Redocket Case

\_\_\_\_\_

Enter in ACTS

\_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

OB  
 Heard Hrg date: \_\_\_\_\_  
 Redesignation  
 Expanded Panel

2. Judge \_\_\_\_\_

*Bruce H. Stoner, Jr.*  
Bruce H. Stoner, Jr.  
Chief Administrative Patent Judge

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing:  Yes  No

CIRCLE ONE: MIX BIO CHEM

*ELEC*

MECH